

Shepherd of the Mountains Lutheran Church

Preaching this day: Pastor Dan Johnson

Presiding this day: Pastor Sheryl Kester Beyer

Church Website: smlcestes.org

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Mission Statement:

Shepherd of the Mountains Lutheran Church is a community of faith grounded in love for God and love for our neighbors.



November 03, 2024

All Saints

Julie Varilek, Accompanist

Prelude: "Faith Of Our Fathers" *arr. by Lorie Line*

Take the time to center heart and mind on God's presence in worship.

Welcome, Friends in Christ,

Whether you are first time visitors or long time friends returning to share in worship with us, we are grateful for your presence today.

To assist your participation, this worship bulletin includes all portions of our service; prayers, readings, hymns, congregational responses in bold, as well as upcoming events.

For children with you, we also offer activity bags. (Please note, the bag contains a gummy treat.) You may request these from an usher.

Today is All Saints Sunday

The candles on the dais this morning are lit in memory of those saints who have died in the past year.

Members:

Sep 07, 2024 - Rev. Dr. Romaine Gardner

Jun 08, 2024 - Rev. Bruce Brackman

May 03, 2024 - Bill Westley

Apr 28, 2024 - Alta Wachs

Jan 30, 2024 - Robert Gallagher Jr.

Jan 27, 2024 - Gary Nelson



Relatives/Friends of the Congregation:

10-25-2024 - Bob Danielson (Marilyn Anderson's son-in-law)

10-19-2024 - John Verschuur (Jan Verschuur's son)

Sep - 2024 - Paulette Burrows (Linda Schlitt's niece)

Sep - 2024 - Father of Servando Talamantes

Jun - 2024 - Cadence Gannoe (family of Carolyn Jarmin)

Jun - 2024 - Sherry Nevin (Jean Anderson's friend)

Apr - 2024 - Joel Anderson (Susan Anderson's brother)

Apr - 2024 - Molly Hogden (friend of Roxy Hause)

Mar - 2024 - Janice Ackerman (Friend of the Deffenbaugh's)

Nov - 2023 - Carol Becker (Kris Adams's Cousin)



Welcome and Introduction: Pastor Sheryl Kester Beyer

Call to Worship—Choir

(Please stand, whether in body or spirit)

Confession and Forgiveness

(All may make the sign of the † cross, the sign marked at baptism, as we begin.)

We are the saints of God gathered in the name of the Father, and of the † Son and of the Holy Spirit. **Amen.**

We are saints—redeemed by the blood of Jesus and made holy by his sacrifice on the cross; but we are also sinners, by nature sinful and unclean, and in need of God’s forgiveness. Therefore, let us approach the throne of grace today, confessing our sin before God and each other.

Amen.

(Silence for reflection and self-examination)

God of grace and mercy,

each day we sin against you by thinking impure thoughts and not setting our minds on what is true, noble, and right; by speaking unkind words and not building up others by our speech; by doing evil and refusing to do good. We have not loved you with our whole heart, nor our neighbors as ourselves. For this we humbly repent and ask your forgiveness. Washed clean in the waters of our baptisms, help us to live as your saints, worshipping and serving you in thought, word and deed. **Amen.**

Blessed are we, saints of God, for God has forgiven our sins through Jesus’ death and resurrection. Therefore, as a called and ordained servant of the church of Christ, and by his authority, I declare the entire forgiveness of all your sins, in the name of the Father, and of the Son †

and of the Holy Spirit. In this forgiveness, you have the freedom and the power to be what God has called you to be, saints of God, offering your love, worship and service in thankfulness for God’s gift of grace. **Amen.**

Opening Hymn: “For All the Saints” Hymn 422



1 For all the saints who from their labors rest, who
 6 But then there breaks a yet more glorious day: the
 7 From earth’s wide bounds, from ocean’s farthest coast, through



thee by faith before the world confessed, thy
 saints triumphant rise in bright array; the
 gates of pearl streams in the countless host, . .



name, O Jesus, be forever blest.
 King of glory passes on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

Greeting

The grace of our Lord Jesus, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

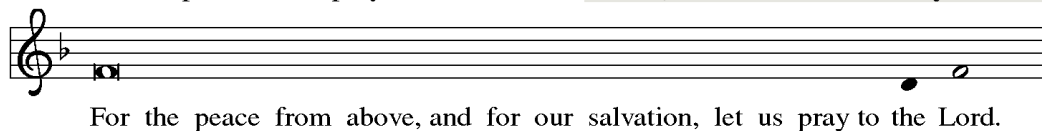
(Please be seated)

Kyrie

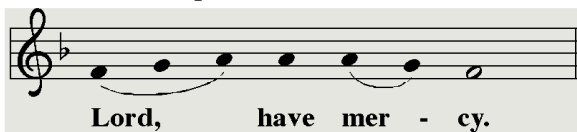
Cantor | **Congregation**



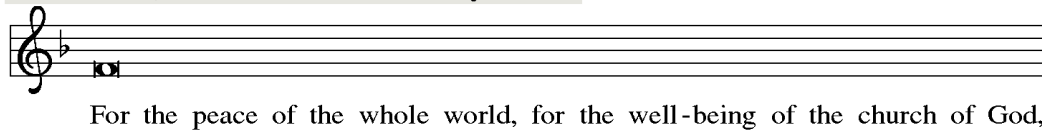
In peace, let us pray to the Lord. **Lord, have mer - cy.**



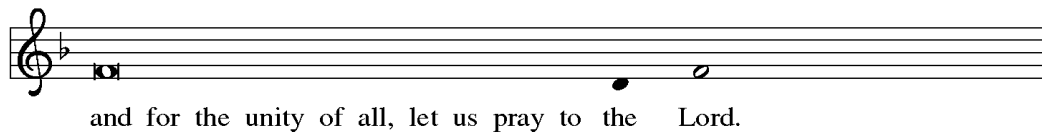
For the peace from above, and for our salvation, let us pray to the Lord.



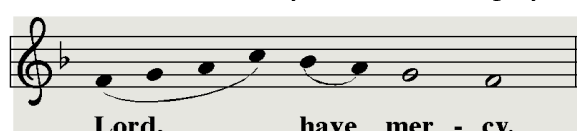
Lord, have mer - cy.



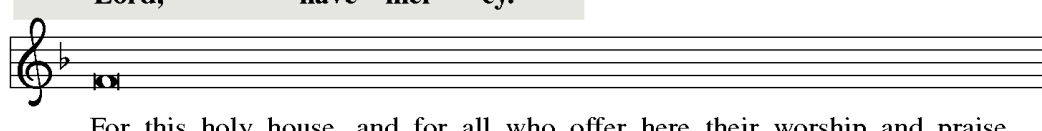
For the peace of the whole world, for the well-being of the church of God,



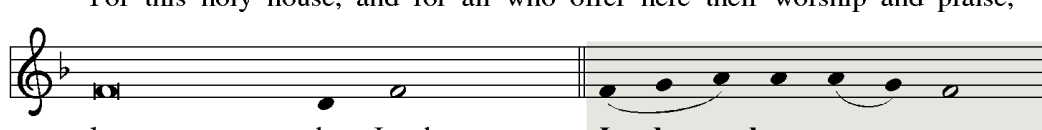
and for the unity of all, let us pray to the Lord.



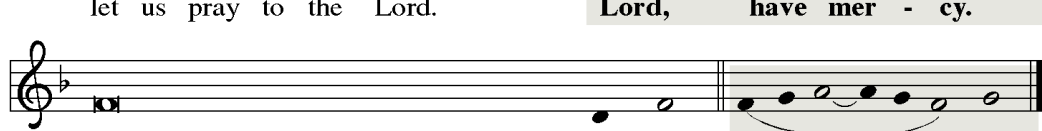
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Hymn of Praise

Congregation



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Isaiah 25:6-9

⁶ On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines,

of rich food filled with marrow, of well-aged wines strained clear.
⁷ And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations;
⁸ he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

⁹ It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Word of God, Word of Life.

Thanks be to God.

Psalm 24

¹ The earth is the Lord's and all that is in it, the world and those who dwell therein.

² For the Lord has founded it upon the seas and established it upon the rivers.

³ Who may ascend the mountain of the Lord, and who may stand in God's holy place?

⁴ Those of innocent hands and purity of heart, who do not swear on God's being, nor do they pledge by what is false.

⁵ They shall receive blessing from the Lord and righteousness from the God of their salvation.

⁶ Such is the generation of those who seek you, O Lord, of those who seek your face, O God of Jacob.

⁷ Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.

⁸ **Who is this King of glory?**

The Lord, strong and mighty, the Lord, mighty in battle!

⁹ Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.

¹⁰ **Who is this King of glory?**

Truly, the Lord of hosts is the King of glory.

Second Reading: Revelation 21:1-6a

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”



⁵ And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a} Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Word of God, Word of Life.

Thanks be to God.

(Please stand, whether in body or spirit)

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel: John 11:32-44

The holy gospel according to John Chapter 11.

Glory to you, O Lord.

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet

bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The Gospel of the Lord.

Praise to you, O Christ.

(Please be seated)



Sermon: “Weeping” - Pastor Dan Johnson

Sermon Hymn: “Give Thanks for Saints” Hymn 428

1 Give thanks for those whose faith is firm when all a -
3 Give thanks for those whose love is pure, a spar - kling

round seems bleak: on God's good prom - ise they re - ly, so
pre - cious stone: they show by what they say and do an

while they live and when they die how force - ful -
in - ward beau - ty, warm and true, for God's con -

ly they speak— the strong, who once were weak!
cerns they own— God's love through them is known.

Text: Martin E. Leckebusch, b. 1962
Music: REPTON, C. Hubert H. Parry, 1848–1918
Text © 2003 Kevin Mayhew Ltd. Used by permission.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessory Prayers

Each petition ends: "God of grace,"

Response is "**hear our prayer.**"

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Choir Selection: "Sing with All the Saints in Glory" *arr. by Henry V. Gerike*

(Please stand, whether in body or spirit)

Receiving of Gifts

Offering Prayer

Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance, that we may feed the hungry
and welcome the stranger, trusting in your name.

Amen.

Great Thanksgiving

The Lord be with You.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

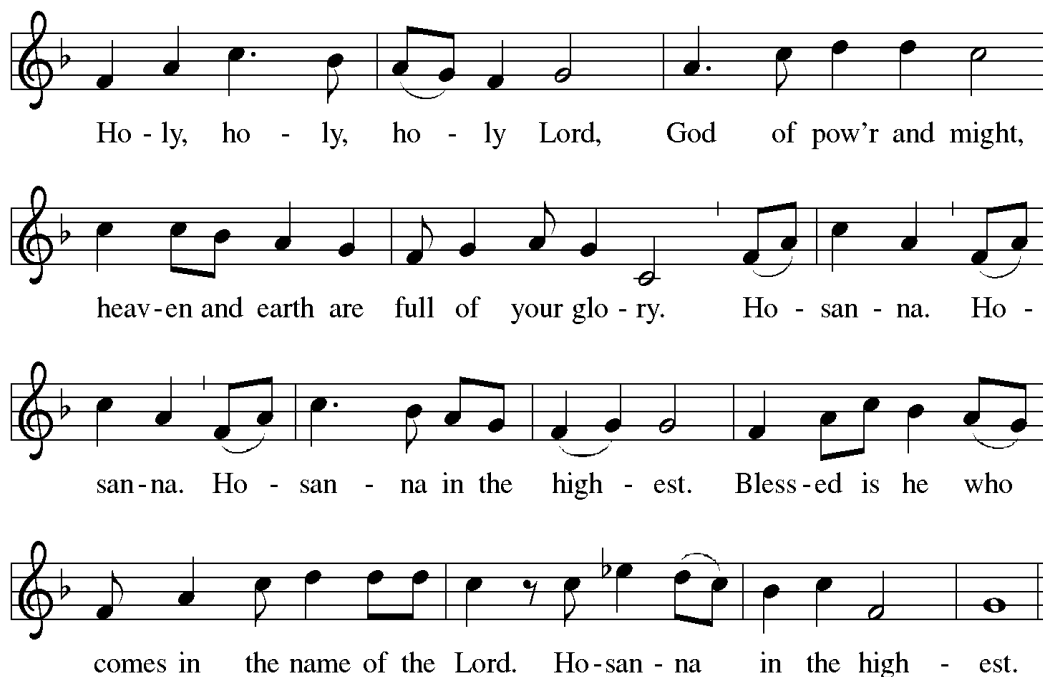
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

“Holy, Holy, Holy”



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.
We give you thanks for his coming into the world to fulfill for us your holy
will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the
Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and
death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty, not as we ought but as we are
able; we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Please be seated)

Invitation to Communion

Behold, God is making all things new.
Take your place in the new creation.

*We commune by 'Intinction', by dipping the wafer in wine or grape juice. We are all guests at God's table. **Everyone** is invited to receive communion.*

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymn: "In Heaven Above" Hymn 630



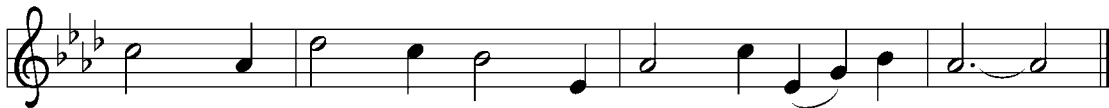
- 1 In heav'n a - bove, in heav'n a - bove, where God our Fa - ther dwells:
- 2 In heav'n a - bove, in heav'n a - bove, what glo - ry deep and bright!
- 3 In heav'n a - bove, in heav'n a - bove, no tears of pain are shed,
- 4 In heav'n a - bove, in heav'n a - bove, God has a joy pre - pared,



how bound-less there the bless-ed-ness! No tongue its great-ness tells.
 The splen-dor of the noon-day sun grows pale be - fore its light.
 for noth - ing there can fade or die; life's full - ness round is spread,
 which mor - tal ear has nev - er heard, nor mor - tal vi - sion shared,



There face to face, and full and free, the ev - er -
 The might - y sun that goes not down, be - fore whose
 and like an o - cean, joy o'er - flows, and with im -
 which nev - er en - tered mor - tal thought, in mor - tal



liv - ing God we see, our God, the Lord of hosts!
 face clouds nev - er frown, is God, the Lord of hosts!
 mor - tal mer - cy glows our God, the Lord of hosts!
 dreams was nev - er sought, O God, the Lord of hosts!

Text: Laurentius L. Laurinus, 1573–1655; tr. William Maccall, 1812–1888

Music: I HIMMELEN, I HIMMELEN, Norwegian folk tune

Post Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Post Communion Prayer

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all the saints will feast together at your heavenly banquet. Amen.

Ministry Highlights

Welcome, Pastor Dan Johnson!

Pastor Dan Johnson is the director of the Pine Ridge Reconciliation Center on the Pine Ridge Reservation. Each week the center runs the homeless shelter, feeds 100's of people and work with over 80 kids. Pastor Dan is a third career pastor previously in engineering, technical sales and finally in ministry. He has a personal connection to the congregation with the Shepherd of the Mountains having hosted his father's funeral.

Pastor Dan is married to Jackie and together they have three adult children. He has been coming to Estes for over 30 years with family in the area.

Please join us in the Fellowship Hall

We will have coffee and treats following the service.

Pastor Dan will be sharing information about the work he does with the Pine Ridge Reconciliation Center.

Blessing

God, the beginning and the end,
who has written your name in the book of life,
+ bless and keep you in grace and peace
from this time forth and forevermore. **Amen.**

(Please stand, whether in body or spirit)

Sending Hymn: "For All Your Saints, O Lord" Hymn 427



1 For all your saints, O Lord, who strove in you to live,
4 For this, your name we bless and hum - bly pray a - new



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
that we like them in ho - li - ness may live and die in you.

Text: Richard Mant, 1776–1848, alt.

Music: FESTAL SONG, William H. Walter, 1825–1893

Dismissal

Led on by the saints before us, go in peace to serve the Lord.

Thanks be to God.

Postlude: "The Church's One Foundation" by Samuel S. Wesley

Thank you for serving!

	<i>November 03</i>	<i>November 10</i>
<i>Leading Worship:</i>	Pastor Dan Johnson Pastor Sheryl Kester Beyer	Pastor Sheryl Kester Beyer
<i>Accompanist:</i>	Julie Varilek	Ann Knipping
<i>Choir Director:</i>	Ann Knipping	Ann Knipping
<i>Greeter:</i>	Ed Acela	Janet Keller Randy Huber
<i>Lector:</i>	Mike Kellam	Josh Young
<i>Ushers:</i>	Randy Huber Mike Wold	_____ OPEN _____ OPEN
<i>Tellers:</i>	Josh Young	Josh Young _____ OPEN
<i>Altar Care:</i>	Kris O'Neill	Mary Settje
<i>Communion Asst:</i>	Jill Johnson Sallie Brackman Roxy Hause	_____ OPEN _____ OPEN _____ OPEN
<i>AV Engineer:</i>	Bruce Adams	Steve Peter
<i>Fellowship Host:</i>	Carolyn Jarmin	Carolyn Jarmin
<i>Flower Sponsor:</i>	Dell & Marilyn Kienker <i>In memory of parents</i>	Randy Huber <i>Veterans & Ruth</i>
<i>Flower Arranger:</i>	Paula Stensvaag	Paula Stensvaag

Calendar

<i>Sunday, Nov 03</i>	10:15 a.m.: Pastor Dan to share information about Pine Ridge
<i>Tuesday, Nov 05</i>	VOTE! 10:00 a.m.—2:00 p.m.: PEO HF Chapter, using all rooms
<i>Wednesday, Nov 06</i>	All Day: Pastor Sheryl Office Hours 8am: Sacred Space (zoom link on website calendar) 4:00 p.m.: Choir practice
<i>Thursday, Nov 07</i>	All Day: Pastor Sheryl Office Hours 1:00 p.m.: Quilters
<i>Saturday, Nov 09</i>	All Day: Church in use by the Talamentes Family (Baby Shower)