

Shepherd of the Mountains Lutheran Church

Preaching and presiding this day: Pastor Sheryl Kester Beyer

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Mission Statement:

Shepherd of the Mountains Lutheran Church is a community of faith grounded in love for God and love for our neighbors.



February 09, 2025

5th Sunday after Epiphany Campus Ministry Sunday

Ann Knipping, Accompanist

**Prelude: "Spirit of God, Descend Upon My Heart" &
"My Shepherd Will Supply My Need" arr. by Mark Hayes**

Postlude: "Immortal, Invisible" arr. by Mark Hayes

Take the time to center heart and mind on God's presence in worship.

Welcome, Friends in Christ,

*To assist in worship, this bulletin includes all portions of our service; prayers, readings, hymns, congregational responses in **bold**, as well as upcoming events.*

We also provide activity bags for children. You may request these from an usher.

Please know that everyone is invited to receive communion, where we are all guests at God's table.

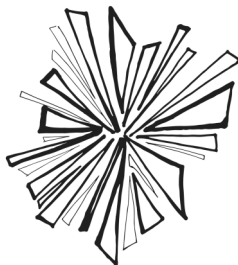
Meeting you during the Sharing of the Peace, or after the service, would be our joy. Many of us come from other places before calling Estes Park home, and you never know when you'll find common threads.

Whether you are first time visitors or long time friends returning to share in worship with us, we are grateful for your presence today.

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Welcome and Introduction: Pastor Sheryl Kester Beyer

Call to Worship



(You may stand, in body or spirit)

Confession and Forgiveness

All may make the sign of the † cross, the sign marked at baptism, as we begin.

Blessed be the holy Trinity, † one God,
alive in the world,
reviving creation,
arriving soon.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of mercy,
we confess that we have sinned.
We trust earthly powers and human authority alone.
We grow fearful. We cling to false comforts.

God of might,
we confess that we have sinned.
We have turned away from our neighbors.
We have trusted false promises.

God in our midst,
we confess that we have sinned.
We plead: come to us.
Bring your mercy to birth in us.

A righteous branch springs forth:
it is Christ the Lord, our Savior,
in whom we have forgiveness, life, and mercy.
By the power of the Holy Spirit,
receive the grace and forgiveness of God
through † Christ Jesus, whose day draws near.

Amen.

Opening Hymn: "Lord, Speak to Us, That We May Speak" Hymn 676



1 Lord, speak to us, that we may speak in
3 Oh, teach us, Lord, that we may teach the

liv - ing ech - oes of your tone; as you have sought, so
pre - cious truths which you im - part; and wing our words, that

let us seek your stray - ing chil - dren, lost and lone.
they may reach the hid - den depths of man - y_a heart.

Text: Frances R. Havergal, 1836–1879, alt.
Music: CANONBURY, Robert Schumann, 1810–1856

Greeting

The grace of our Lord Jesus, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

(You may be seated)

Kyrie

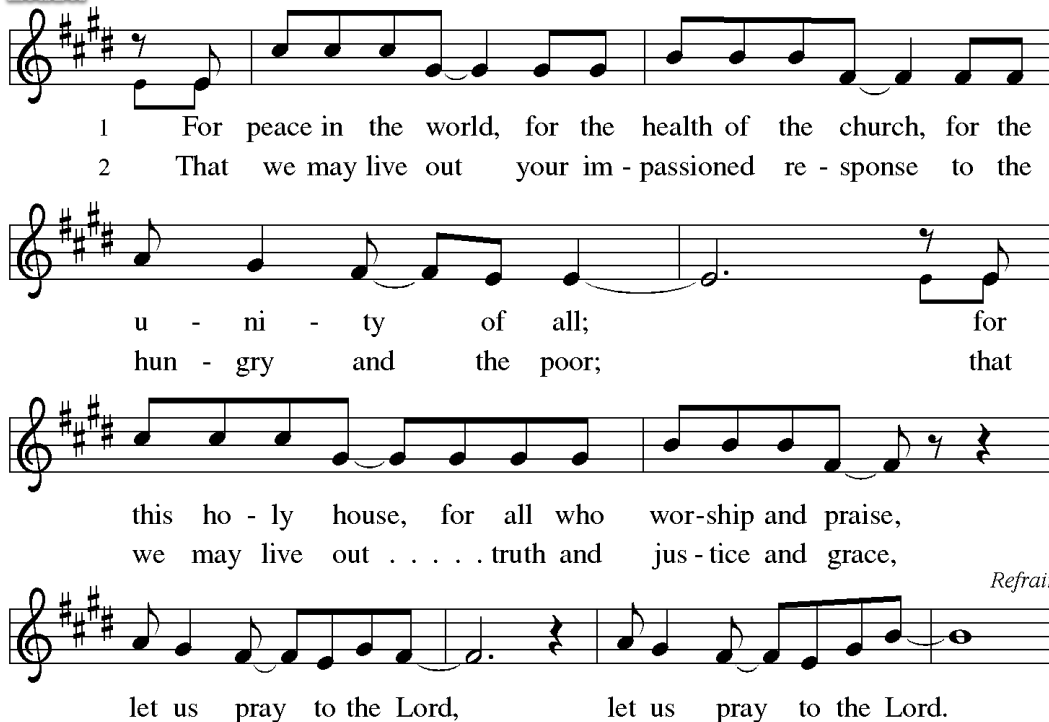
(Congregation sings the highlighted refrain)

Refrain - Congregation



Ky-ri-e e-lei-son, on our world and on our way.
Ky-ri-e e-lei-son, ev-'ry day.

Leader



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
u-ni-ty of all; for
hun-gry and the poor; that
this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
let us pray to the Lord, let us pray to the Lord.

Refrain

Canticle of Praise

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



Refrain
hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

Amen.

First Reading: Isaiah 6:1-8 [9-13]

¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

³ And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
 the whole earth is full of his glory.”

⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

⁹ And he said, “Go and say to this people:
‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰ Make the mind of this people dull, and stop their ears,
and shut their eyes, so that they may not look with their eyes,
and listen with their ears, and comprehend with their minds,
and turn and be healed.”

¹¹ Then I said, “How long, O Lord?” And he said:
“Until cities lie waste without inhabitant,
and houses without people, and the land is utterly desolate;

¹² until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³ Even if a tenth part remain in it, it will be burned again,
like a terebinth or an oak whose stump remains standing
when it is felled.”¹

The holy seed is its stump.

Word of God, Word of Life.

Thanks be to God.

Psalm 138

¹ I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.

² **I will bow down toward your holy temple and praise your name,
because of your steadfast love and faithfulness;
for you have glorified your name and your word above all things.**

³ When I called, you answered me;
you increased my strength within me.

**⁴ All the rulers of the earth will praise you, O Lord,
when they have heard the words of your mouth.**

⁵ They will sing of the ways of the Lord,
that great is the glory of the Lord.

**⁶ The Lord is high, yet cares for the lowly,
perceiving the haughty from afar.**

⁷ Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies; your right
hand shall save me.

**⁸ You will make good your purpose for me;
O Lord, your steadfast love endures forever; do not abandon the works
of your hands.**

Second Reading: 1 Corinthians 15:1-11

¹ Now I would remind you, brothers and sisters, of the good news that I
proclaimed to you, which you in turn received, in which also you stand,
² through which also you are being saved, if you hold firmly to the
message that I proclaimed to you—unless you have come to believe in
vain.

³ For I handed on to you as of first importance what I in turn had
received: that Christ died for our sins in accordance with the scriptures,
⁴ and that he was buried, and that he was raised on the third day in
accordance with the scriptures, ⁵ and that he appeared to Cephas, then
to the twelve. ⁶ Then he appeared to more than five hundred brothers
and sisters at one time, most of whom are still alive, though some have
died. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all,
as to one untimely born, he appeared also to me. ⁹ For I am the least of

the apostles, unfit to be called an apostle, because I persecuted the church of God.¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, Word of Life.

Thanks be to God.

(You may stand, in body or spirit)

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel: Luke 5:1-11

The holy gospel according to Luke Chapter 5. **Glory to you, O Lord.**

¹ Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ² he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore.

Then he sat down and taught the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” ⁵ Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” ⁶ When they had done this, they caught so many fish that their nets were beginning to break. ⁷ So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” ⁹ For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” ¹¹ When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

Praise to you, O Christ.

(You may be seated)

Sermon: *Emma Gamber, Campus Ministry*



Sermon Hymn: "Will You Come and Follow Me" Hymn 798



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call



your name? Will you go where you don't
 your name? Will you care for cruel and



know and nev - er be the same?
 kind and nev - er be the same?



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -



name be known, will you let my life be
 tract or scare? Will you let me an - swer



grown in you and you in me?"
 pray'r in you and you in me?"

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Intercessory Prayer

Each petition ends: "God of Grace,"
Response is "**hear our prayer.**"

Sharing of the Peace

The peace of Christ be with you always.
And also with you.

Offertory: "Here I Am Lord" *arr. By Jack Schrader*

Receiving of Gifts

(You may stand, in body or spirit)

Offering Prayer

**God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.**

**Bless what we offer to your service:
our gifts, our abilities, and our hearts.**

**Let us overflow with gratitude and generosity,
now and always.**

Amen.

Great Thanksgiving

The Lord be with You.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

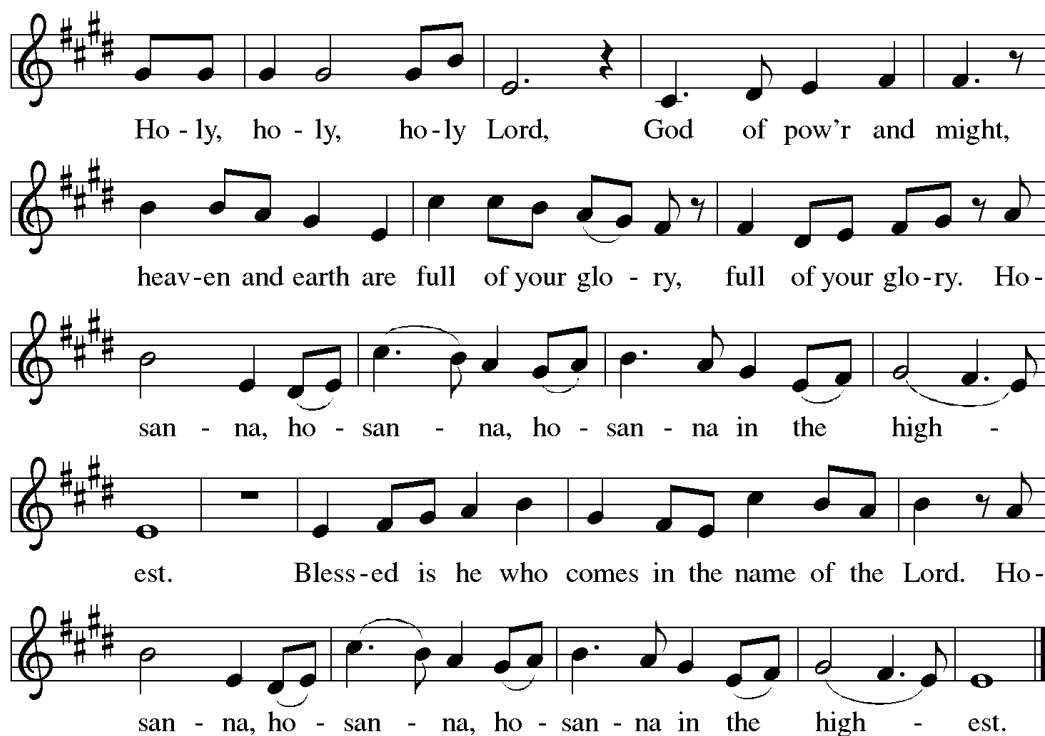
Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

“Holy, Holy, Holy”



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

The Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us. Save
us from the time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours, now and forever. Amen.**

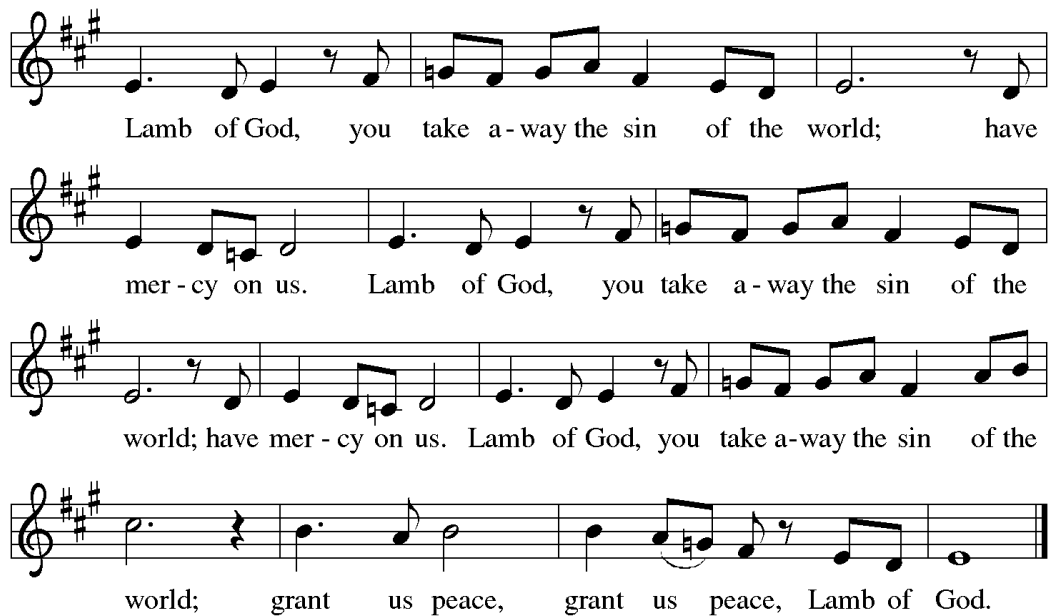
Invitation to Communion

The joy of the Lord is our strength.
Come, eat this meal of gladness.

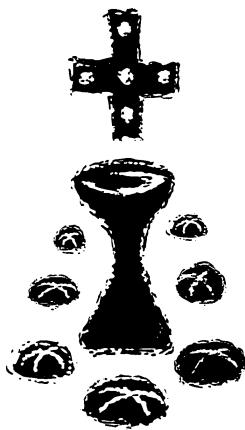
We commune by 'Intinction', by dipping the wafer in wine or grape juice.
We are all guests at God's table. **Everyone** is invited to receive communion.

(You may be seated)

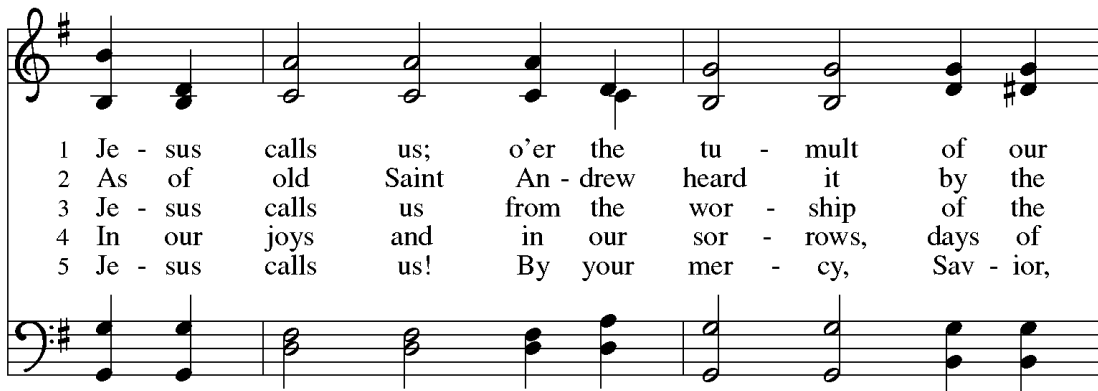
Lamb of God



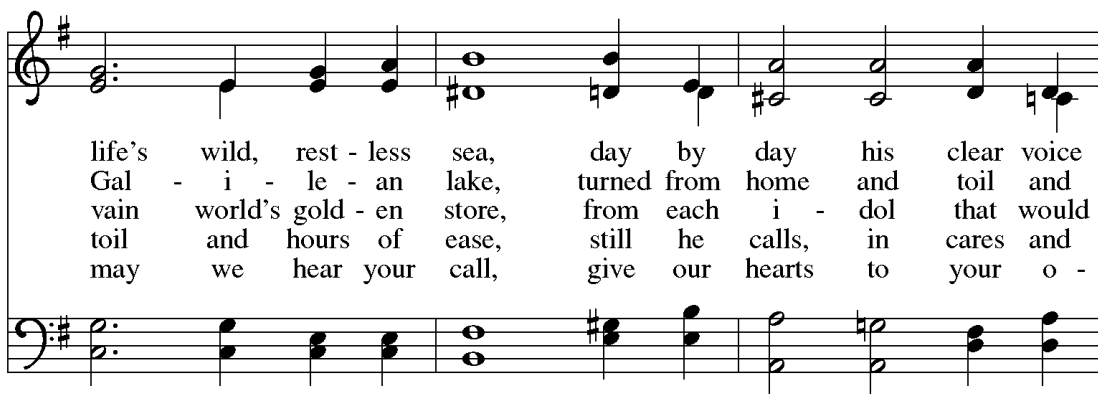
Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.




Communion Hymn: "Jesus Calls Us; o'er the Tumult" Hymn 696



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
 Music: GALILEE, William H. Jude, 1851–1922

Post Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

Post Communion Prayer

**Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.**

Ministry Highlights

Reminder that next Saturday at 10:00 am (Feb 15), there will be a 'Meet and Greet' with Pastor Todd Bertani. Come meet and talk with him!

Also, next Sunday, Feb 16, a congregational meeting has been called to vote on the call for Pastor Todd.

(You may stand, in body or spirit)

Blessing

The Spirit of the triune God
† bless you with joy,
anoint you with compassion,
and send you in love.
Amen.

Sending Hymn: "In Christ Called to Baptize" Hymn 575



1 In Christ called to bap - tize, we wit - ness to grace
3 In Christ called to wit - ness, by grace we will preach

and gath - er a peo - ple from each land and race.
the life - giv - ing gos - pel; God's love we will teach.

In deep, flow - ing wa - ters, we share in Christ's death,
By grace may our liv - ing give proof to our praise

then, ris - ing to new life, give thanks with each breath.
in cost - ly com - pas - sion re - flect - ing Christ's ways.

Text: Ruth Duck, b. 1947

Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807-1876, alt.

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Dismissal

Go in peace. Live in hope.

Thanks be to God.