

Shepherd of the Mountains Lutheran Church

Preaching and presiding this day: Pastor Todd Bertani

Church Website: smlcestes.org

Office Email: secretary@smlcestes.org 970-586-3900

Pastoral Care: Pastor Todd Bertani, 707-688-6411

Mission Statement:

Shepherd of the Mountains Lutheran Church is a community of faith grounded in love for God and love for our neighbors.



May 24, 2026

Pentecost

Celice Clark, Accompanist

Prelude: "Come Holy Ghost, Our Hearts Inspire"

Tune "Veni Creator Spiritus" - setting Edward Broughton

"Holy Spirit, Ever Dwelling" - setting Michael Burkhardt

Welcome, Friends in Christ,

*To assist in worship, this bulletin includes all portions of our service; prayers, readings, hymns, congregational responses in **bold**.*

We also provide activity bags for children. You may request these from an usher to use during the service. Parents, please note, these contain a snack.

Please know that EVERYONE is invited to receive communion, where we are all guests at God's table.

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Welcome and Introduction: Pastor Todd Bertani

Call to Worship: “Worship God with Music” by Natalie Sleeth

(You may stand, in body or spirit)

Thanksgiving for Baptism

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.
Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow.
Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation. We join with saints and angels, giving
you honor and praise, now and forever.

Amen.



Opening Hymn: "Every Time I Feel the Spirit" *Hymn 942 ACS*

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 . . . All a - round me looked so fine,

Refrain

out of his mouth came fire and smoke.
asked my Lord if all was mine.

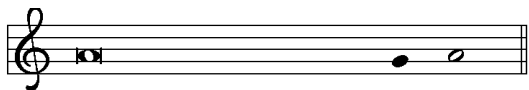
Text: African American spiritual
 Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933
 Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

Greeting

The grace of our Lord Jesus, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

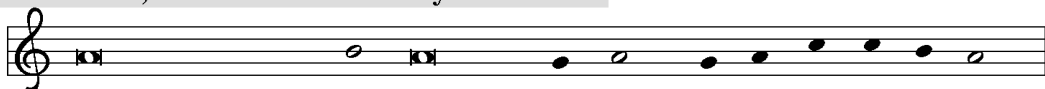
Kyrie *(Congregation sings the highlighted refrain)*



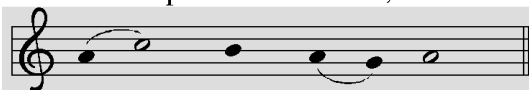
In peace, let us pray to the Lord.



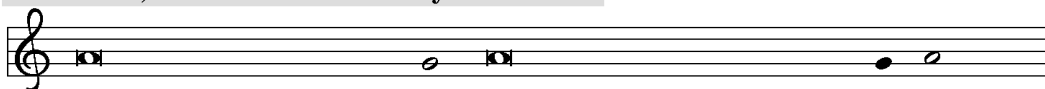
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



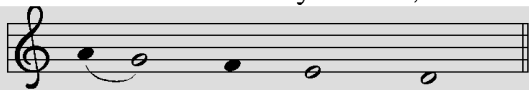
Lord, have mer - cy.



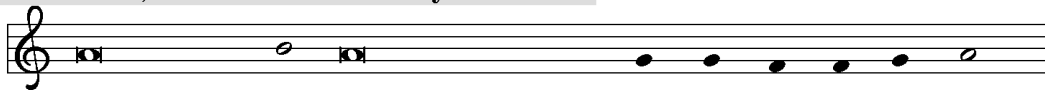
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord.

A - men.

Canticle of Praise: (Congregation sings the highlighted section)

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

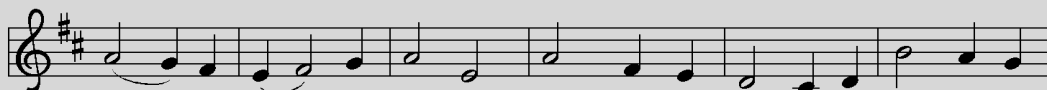
Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

The Lord be with you.

And also with you.

O God,

on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(You may be seated)

First Reading: Acts 2:1-21

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every people under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’

Word of God, Word of Life.

Thanks be to God.

Psalm 104:24-34, 35b

²⁴ O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.

²⁵ **There is the sea, great and wide;
creeping things innumerable are there,
living things both small and great.**

²⁶ There go the ships
and Leviathan that you formed to sport in it.

²⁷ **These all look to you
to give them their food in due season;**

²⁸ when you give to them, they gather it up;
when you open your hand, they are filled with good things.

²⁹ **When you hide your face, they are dismayed;
when you take away their breath, they die
and return to their dust.**

³⁰ When you send forth your spirit, they are created,
and you renew the face of the ground.

³¹ **May the glory of the Lord endure forever;
may the Lord rejoice in his works—**

³² who looks on the earth and it trembles,
who touches the mountains and they smoke.

³³ **I will sing to the Lord as long as I live;
I will sing praise to my God while I have being.**

³⁴ May my meditation be pleasing to him,
for I rejoice in the Lord.

³⁵ **Bless the Lord, O my soul. Praise the Lord!**

Second Reading: 1 Corinthians 12:3b-13

^{3b} No one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸

To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God, Word of Life.

Thanks be to God.

(You may stand, in body or spirit)

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel: John 20:19-23

The holy gospel according to John Chapter 20.

Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he

said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of the Lord.

Praise to you, O Christ.

(You may be seated)

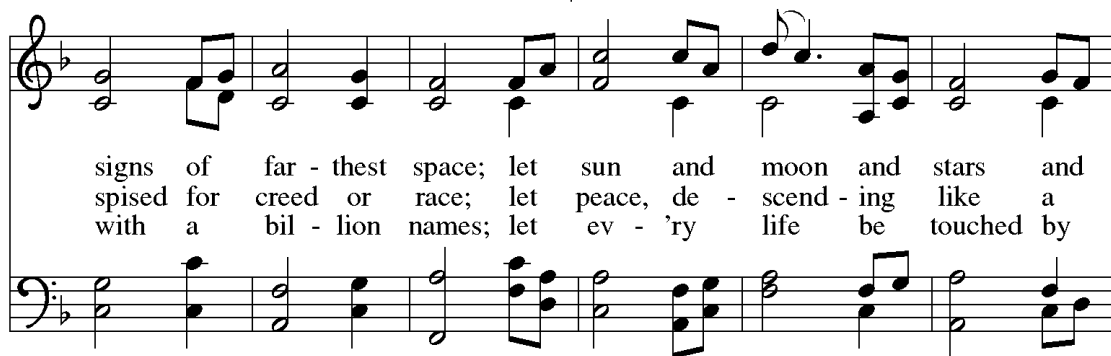
Sermon: Pastor Todd Bertani

Sermon Notes:

Sermon Hymn: "Creating God, Your Fingers Trace" Hymn 684



1 Cre - at - ing God, your fin - gers trace the bold de -
3 Re - deem - ing God, your arms em - brace all now de -
4 In - dwell - ing God, your gos - pel claims one fam - 'ly



signs of far - thest space; let sun and moon and stars and
spised for creed or race; let peace, de - scend - ing like a
with a bil - lion names; let ev - 'ry life be touched by



light and what lies hid - den praise your might.
dove, make known on earth your heal - ing love.
grace un - til we praise you face to face.

Text: Jeffery Rowthorn, b. 1934

Music: PROSPECT, W. Walker, *Southern Harmony*, 1835; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessory Prayer

Each petition ends: “Merciful God,”
Response is **“receive our prayer.”**

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Offering

*Online
Giving*



Offertory: “Spirit, Sing!” *by Mary and Joseph M. Martin*

(You may stand, in body or spirit)

Receiving of Gifts

Offering Prayer

Merciful God,
accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love.
In the name of Jesus, Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection, with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

“Holy, Holy, Holy”

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of four staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are printed below the notes. The first staff contains the first two lines of the hymn. The second staff contains the next two lines. The third and fourth staves contain the final two lines. The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the fourth staff.

Thanksgiving at the Table

Holy God,
you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;

near to those who suffer;
beside the sinner; among the poor; with us now.
We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way, at the table, and to the end,
we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God,
through Christ Jesus,
by your Spirit, in your church, without end.

Amen.

The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

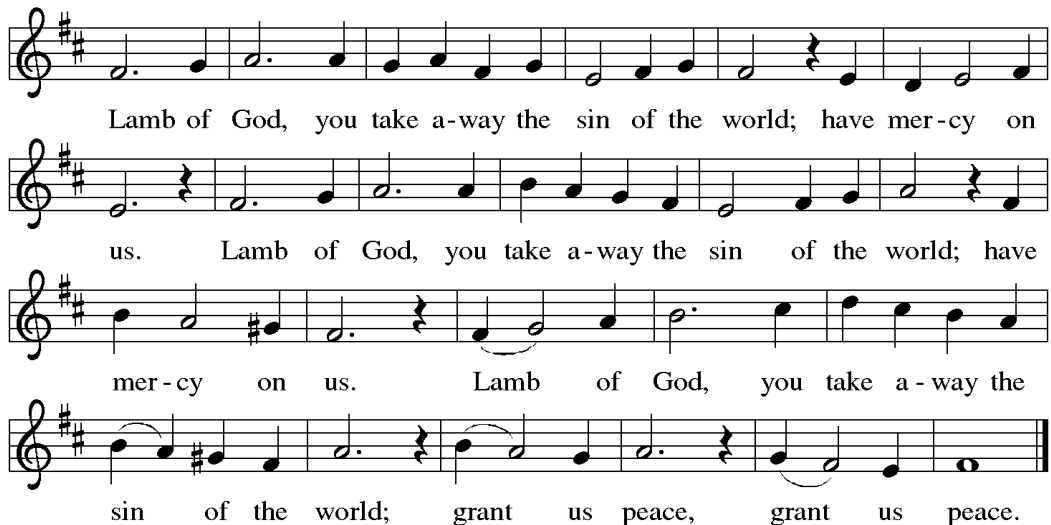
Invitation to Communion

Come to the table of new life. Receive the risen Lord.

*We commune by 'Intinction', by dipping the wafer in wine or grape juice. We are all guests at God's table. **Everyone** is invited to receive communion.*

(You may be seated)

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Hymn: "O Holy Spirit Enter In" *Hymn 786*



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



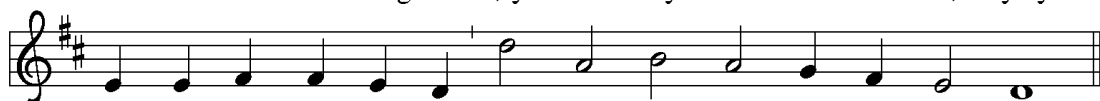
work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

Post Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep
you in his grace. **Amen.**

Post Communion Prayer

Holy One,
through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations.
In the name of Jesus, Amen.

Ministry Calendar

Today—May 24—Sunday

9:00 a.m.: Worship.

June Annual Reports and updated Directories ready to pick up.

May 25—Monday:

Memorial Day: Office is closed.

May 26—Tuesday:

3:30—8:30 p.m.: Dwyer Rehearsal Dinner

May 27—Wednesday:

8:00 a.m.: Sacred Space (Zoom)

4:00 p.m. Choir Rehearsal

May 28—31 Thursday thru Sunday

La Puente Work Trip

May 28—Thursday:

1:00 p.m.: Quilting

4:00—8:00 p.m.: Workman Recital and meal

May 31—Sunday

9:00 a.m.: Worship—**Supply Pastor, Rev. James West**

June Annual Reports and updated Directories ready to pick up.

June 01—Monday

Pastor 's Birthday—Out of the Office

June 02—Tuesday

Pastor 's Vacation—Out of the Office

June 03—Wednesday

8:00 a.m.: Sacred Space (Zoom)

4:00 p.m. Choir Rehearsal

June 04—Thursday:

1:00 p.m.: Quilting

4:00—8:00 p.m.: Workman Recital and meal

June 06—Saturday:

2:00 p.m.: Pastor's Birthday Celebration in Longmont

June 13—Saturday:

11:00 a.m.: Celebration of Life service for Marilyn Anderson

June 14—Sunday

Annual Meeting, immediately after church. Electing Council members.

2nd Quarter Offering—going to Salud.

(You may stand, in body or spirit)

Blessing

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace,
+ bless you now and forever. **Amen.**

Sending Hymn: "God of Tempest, God of Whirlwind" *Hymn 400*

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuenkel Jr., b. 1923

Music: CWM RHONDDA, John Hughes, 1873–1932

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Dismissal

Go into the world:

Dance, laugh, sing, and create.

We go with the assurance of God's blessing.

Go into the world:

Risk, explore, discover, and love.

We go with the assurance of God's grace.

Go into the world:

Believe, hope, struggle, and remember.

We go with the assurance of God's love.

Thanks be to God! Amen!

Postlude: "God of Grace" - setting Paul Manz

Thank you for serving!

	<i>May 24</i>	<i>May 31</i>
<i>Accompanist:</i>	Celice Clark	Ann Knipping
<i>Choir Director:</i>	Ann Knipping	Ann Knipping
<i>Greeter:</i>	OPEN	OPEN
<i>Lector:</i>	Josh Young	Josh Young
<i>Ushers:</i>	Heidi Schweikart Susan Anderson	Steve Thorn Mike Wold
<i>Tellers:</i>	Josh Young Heidi Schweikart	Josh Young OPEN
<i>Altar Care:</i>	Tara McConnell	OPEN
<i>Communion Asst:</i>	OPEN OPEN OPEN	OPEN OPEN OPEN
<i>AV Engineer:</i>	Bruce Adams	Bruce Adams
<i>Fellowship Host:</i>	OPEN	OPEN
<i>Flower Sponsor:</i>	Pentecost Flowers & Plants	OPEN
<i>Flower Arranger:</i>	Brackman	Brackman

Think of us in this way,
as servants of Christ
and stewards of
God's mysteries.

